



*Town of  
Wolfeboro*

**AGENDA**  
***Capital Improvements Program Committee***

***Thursday, August 8, 2013***

***8:00 am***

***Wolfeboro Public Library  
259 South Main Street, Wolfeboro, NH***

- 1. Call to Order*
- 2. Approval of the Minutes*
- 3. Workshop on the development of the 2014-2023 Capital Improvements Program*
  - Town Manager*
  - Library*
  - Electric*
- 4. Other Business*
- 5. Adjournment*

If there is anyone with a disability needing modification or aid to access this meeting, please contact the Anne Marble at 569-8161 prior to the meeting.

*9 Union Street Post Office Box 629 Wolfeboro, New Hampshire 03894  
(603) 569-5970*

